2	Fourth Degree I KNIGHTS OF COLUMBU				MEMBERSHIP NUMBER	4 10/20
	LAST NAME FIRST NAME  STREET CITY	MIDDLE INITIAL  ST / PROV		TITLE POSTAL CODE / COUNTRY	□ NEW MEMBER □ RESTORATION	
1 2	HOME PHONE DATE OF BIRTH  CITIZEN OF WHAT COUNTRY?		MARITAL STATUS 1st DEGREE DATE COUNCIL NO.  IY BIRTH OR NATURALIZATION? IF NATURALIZATION HAVE FINAL PAPERS BEEN RECEIVED?  ASSEMBLY NUMBER CITY ST/PROV.		☐ TRANSFER ☐ HONORARY MEMBERSHIP ☐ HONORARY LIFE MEMBERSHIP ☐ DATA CHANGE ☐ SUSPENSION	6
3						
	PARISH  I HEREBY DECLARE THAT THE ABOVE IS TRUE AND CORRECT AND TI	ASSEMBLY  NEW OR PRESENT  FORMER	NUMBER		CITY ST/PROV	
4	I AM A PRACTICAL CATHOLIC IN COMMUNION WITH THE HOLY SEE.  SIGNATURE OF APPLICANT DATE		I CERTIFY THAT THE APPLICANT IS A THIRD DEGREE MEMBER IN GOOD STANDING IN  COUNCIL NO. LOCATION			
	SIGNATURE OF PROPOSER ASSEMBLY PROPOSER MEMBER NUMBER (REQUIRED)	DAT		SH	SNATURE OF FINANCIAL SECRETARY	
5	FAITHFUL		DATE	APPLICANT	DATEDATE	8
	COMPTROLLER		DATE	A <del></del>	SIGNATURE OF MASTER (REQUIRED FOR NEW MEMBERS ONLY)	

SUPREME SECRETARY COPY

Please See Instructions on Next Page

Instructions for Using Fillable Form 4

Fill in Form Using Browser or Application:

Membership Number: (can be found on Third degree membership Card)

Full Name: Last, First and Middle Initial (if you have one)

Address: Street, City, State and Zip Code

Phone Number: Either Cell Phone Or Home Phone Number

Date of Birth:

Marital Status:

1st Degree Date:

Council Number:

Citizen of What Country: (Birth or Naturalization and if Papers are Final and have they been received)

Parish:

Assembly Number:

Assembly City:

## After Printing the filled out form:

Assembly State:

You Must Sign The Form and Date it.

Have your Proposer Sign with Assembly Number and Proposer Member Membership Number

You Must get your Financial Secretary to Sign the form (Best Advice,

The Form Should be Sent to The Assembly for Signature of the Faithful Navigator and Faithful Comptroller and dated by them.

If you have any problems contact Either

District Master: Brandon D Robinson 216-374-2682

District Executive Director: John Mohorcic 216-534-7766

District Assistant to the Master: Chris Dodson 330-284-6904